

## Welcome to the IIHS Urban Fellows Programme Application 2021-22

### **Equal Opportunities and Diversity Statement:**

IHS aims to create a diverse, inclusive, open, safe and enabling learning environment. It is committed to the principle of not discriminating against individuals on the basis of personal beliefs or characteristics such as caste, class, religion, region, ethnicity, race, gender, sexual orientation, age, marital status or disability. The Urban Fellows Programme at IIHS is part of this commitment to create supportive teaching and learning environments. Fellows are also expected to aspire to highest standards of ethics in their personal and professional interactions.

**We strongly encourage applications from women, people with disabilities, and those from economically and socially excluded communities.**

This Application Form has four parts. Please read them carefully, and fill as applicable.

- Personal Details
- Educational Qualifications
- Employment Details
- Personal Statements and Essays

Should you have any concerns at any point, do not hesitate to contact us at [ufp.info@iihs.ac.in](mailto:ufp.info@iihs.ac.in).

You will receive a confirmation email from us shortly after registration. These emails may get redirected to your spam folder, to avoid this, please add [ufp.info@iihs.ac.in](mailto:ufp.info@iihs.ac.in) to your address book.

### **Please contact us if you have any questions or concerns:**

[ufp.admissions@iihs.ac.in](mailto:ufp.admissions@iihs.ac.in)

+91 99012 55788, 96064 84336 (10 am to 6 pm, Monday to Friday)





**STEP 1 (Contd.)**

## Start Your Application

### HOW DID YOU HEAR ABOUT THE IIHS URBAN FELLOWS PROGRAMME?:

(MULTIPLE RESPONSES ALLOWED)

- IIHS WEBSITE OR NEWSLETTER    FACEBOOK, TWITTER OR INSTAGRAM    ADVERTISEMENT IN MAGAZINE OR NEWSPAPER
- LISTING ON AN ONLINE PORTAL OR EMAIL FORUM    IIHS CONDUCTED A PLACEMENT TALK ABOUT IT AT MY UNIVERSITY
- FROM FAMILY OR FRIENDS    FROM MY FACULTY OR MENTOR    I PREVIOUSLY ATTENDED AN IIHS EVENT OR LECTURE
- EMAIL OR CALL FROM SOMEONE AT IIHS    OTHER (KINDLY SPECIFY IN THE BOX BELOW) SAVE PROGRESS

OTHER: PLEASE SPECIFY

**STEP 2**

## Educational Qualifications

### 1. Level: Higher/ Senior Secondary (10+2 or equivalent):

NAME OF INSTITUTION:\*

WHAT WAS YOUR LANGUAGE OF INSTRUCTION?

(for secondary school or 10 +2)

TYPE OF INSTITUTION:\*

CENTRAL GOVERNMENT SCHOOL       CENTRAL GOVERNMENT SCHOOL WITH CBSE

STATE GOVERNMENT SCHOOL/JUNIOR COLLEGE       STATE GOVERNMENT SCHOOL WITH CBSE

PRIVATE SCHOOL/UP COLLEGE/JUNIOR COLLEGE       KENDRIYA VIDYALAYA

AFFILIATED BOARD:\*

CBSE       ISC       STATE BOARD       IB

OTHER: PLEASE SPECIFY

CITY:\*

PIN CODE:\*

STATE/UNION TERRITORY:\*

COUNTRY:\*

STREAM:\*

SCIENCE       COMMERCE       ARTS       OTHER: PLEASE SPECIFY

PERCENTAGE/GRADE:\*

(Percentage/Grade as mentioned  
in the final marksheet or certificate)

(If your final marksheet or certificate has a grade instead of a percentage, please provide  
a percentage equivalent or include an explanation for how grades are calculated)

PLEASE GIVE US THE GRADE BASIS, IF NOT A PERCENTAGE:\*

START OF PROGRAMME:

END OF PROGRAMME:

**STEP 2 (Contd.)**

## Educational Qualifications

### 2. Level: Graduate

NAME OF INSTITUTION:

DEGREE:

(Please specify the title of your Degree/Diploma/Programme)

CITY:

STATE/UNION TERRITORY:\*

COUNTRY:\*

DISCIPLINE:

PERCENTAGE/GRADE:

(Percentage/Grade as mentioned in the final marksheet or certificate)

(If your final marksheet or certificate has a grade instead of a percentage, please provide a percentage equivalent or include an explanation for how grades are calculated)

PLEASE GIVE US THE GRADE BASIS, IF NOT A PERCENTAGE:

START OF PROGRAMME:

END OF PROGRAMME:

**STEP 2 (Contd.)**

## Educational Qualifications

### 3. Level: Post Graduate

Please fill details if you have completed or are pursuing a Masters/PhD or equivalent course

NAME OF INSTITUTION:

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DEGREE:

(Please specify the title of your Degree/Diploma/Programme)

.....

CITY:

.....

STATE/UNION TERRITORY:\*

COUNTRY:\*

.....

DISCIPLINE:

.....

PERCENTAGE/GRADE:

(Percentage/Grade as mentioned in the final marksheet or certificate)

.....

(If your final marksheet or certificate has a grade instead of a percentage, please provide a percentage equivalent or include an explanation for how grades are calculated)

PLEASE GIVE US THE GRADE BASIS, IF NOT A PERCENTAGE:

.....

START OF PROGRAMME:

.....

END OF PROGRAMME:

.....

**STEP 2 (Contd.)**

## Educational Qualifications

### 4. Any Additional Degrees

LEVEL:  BACHELORS OR EQUIVALENT  MASTERS/PHD OR EQUIVALENT

NAME OF INSTITUTION:

DEGREE:

(Please specify the title of your Degree/Diploma/Programme)

Please select which category would most closely describe your disciplinary training, based on the highest degree completed: \*

URBAN PLANNING AND URBAN STUDIES

(includes Urban Planning, Urban and Regional Planning, Town Planning, Habitat Management, Urban Development and Management, Urban Policy and Governance, Urban Regeneration, Urban Studies and similar degree programmes)

ARCHITECTURE AND URBAN DESIGN

(includes Architecture, Urban Design, Conservation, and Civil Engineering)

TECHNOLOGY/ ENGINEERING (OTHER THAN CIVIL)

(includes all B. Tech, M. Tech, B. Engg., or M. Engg degrees other than Civil Engineering)

ECONOMICS, POLITICAL SCIENCE, AND PUBLIC POLICY

(includes Economics, Political Science, Development Studies, Public Policy and Governance, Rural Development, Global Governance, Demographics and similar degree programs)

SOCIAL SCIENCES

(includes Sociology, Anthropology, Geography, Gender Studies)

HUMANITIES

(includes History, Linguistics, English, Philosophy, Language, Culture Studies)

LAW

MEDIA, ART AND DESIGN

(includes Film, Design, History of Art, Performing Arts, Visual Arts, Graphic Design, Industrial Design)

COMMERCE AND MANAGEMENT

(includes B. Com, M. Com, BBA, MBA, Real Estate, Hotel Management, etc)

JOURNALISM AND MASS COMMUNICATION

OTHERS, PLEASE SPECIFY



**STEP 3**

**Internship | Volunteering | Work Experience**

1. NAME OF ORGANISATION/ GROUP:

JOB TITLE/ ROLE:

DATES OF WORKING:

Start Date:

End Date:

ADDRESS OF ORGANISATION/ GROUP:

PHONE NUMBER:

(Please prefix the phone number with a 3-digit Country/ISD code and 3-digit STD Code in the following format: 091-080-99999999)

SHORT DESCRIPTION OF YOUR WORK (UP TO 100 WORDS):

**STEP 3 (Contd.)**

**Internship | Volunteering | Work Experience**

**2. NAME OF ORGANISATION/ GROUP:**

**JOB TITLE/ ROLE:**

**DATES OF WORKING:**

**Start Date:**

**End Date:**

**ADDRESS OF ORGANISATION/ GROUP:**

**PHONE NUMBER:**

(Please prefix the phone number with a 3-digit Country/ISD code and 3-digit STD Code in the following format: 091-080-99999999)

**SHORT DESCRIPTION OF YOUR WORK (UP TO 100 WORDS):**

**STEP 3 (Contd.)**

**Internship | Volunteering | Work Experience**

**3. NAME OF ORGANISATION/ GROUP:**

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**Start Date:**

**End Date:**

**ADDRESS OF ORGANISATION/ GROUP:**

**PHONE NUMBER:**

(Please prefix the phone number with a 3-digit Country/ISD code and 3-digit STD Code in the following format: 091-080-99999999)

**SHORT DESCRIPTION OF YOUR WORK (UP TO 100 WORDS):**

**STEP 3 (Contd.)**

**Internship | Volunteering | Work Experience**

**4. NAME OF ORGANISATION/ GROUP:**

**JOB TITLE/ ROLE:**

**DATES OF WORKING:**

**Start Date:**

**End Date:**

**ADDRESS OF ORGANISATION/ GROUP:**

**PHONE NUMBER:**

(Please prefix the phone number with a 3-digit Country/ISD code and 3-digit STD Code in the following format: 091-080-99999999)

**SHORT DESCRIPTION OF YOUR WORK (UP TO 100 WORDS):**

**STEP 3 (Contd.)**

**Internship | Volunteering | Work Experience**

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**5. ANY OTHER RELEVANT EXPERIENCE: Other experience (300 words)**

**STEP 4**

## Personal statements and essays

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### 1. PERSONAL STATEMENT AND ESSAYS:

**A.** Please tell us why you would like to be an Urban Fellow (up to 300 words) \*

Please tell us why you would like to be an Urban Fellow. In your response, try and reflect on your motivation to apply, why the UFP, which parts of the curriculum you find interesting and why.

**STEP 4 (Contd.)**

## Personal statements and essays

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**B.** Respond to either one of the questions below

- ⦿ Please describe a key experience/moment from your work experience (you may draw on any volunteer or internship experience as well) and the impact that it has had in motivating you to work on the urban.

Kindly enter your response

**STEP 4 (Contd.)**

## Personal statements and essays

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- ⦿ Please respond to any one of the following statements (up to 400 words). In responding, you can choose to agree, disagree, partially agree or partially disagree with the statements. Please explain your position to support it. There is no “right” or “wrong” answer. Feel free to use an image, drawing or sketch as part of your answer if you wish.
- 1. How can cities be more responsive to environmental challenges such as pollution, urban flooding, drought, heat islands, for example?

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  - 2. Identify one or two key problems with transport and mobility systems in Indian cities today. How would you suggest these could be improved?

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  - 3. Identify one core issue related to India’s urbanisation that became evident through the COVID pandemic (for example, precarious livelihoods, inadequate social protection, poor planning, uneven access to infrastructure and services, or any other issue of your choice). Analyse and explain the impact of the pandemic on this issue.

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  - 4. In its report released in February 2020, the XV Finance Commission has recommended the development of eight new greenfield cities. In the context of this, reflect on if and how this recommendation can create more inclusive development pathways for urban residents?

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  - 5. Reflect on how cities can enable and provide spaces for social mobilization around questions of identity. Use one specific case to illustrate your response.

Kindly enter your response



**STEP 4 (Contd.)**

## Personal statements and essays

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### 2. SAMPLE OF WORK:

- A.** Please attach one sample of academic or professional work that best describes your capabilities and interests. The sample of work may take any form: text, plans, portfolios, audio files, visual media, writing for the media etc. Preferably, the sample of work should be your individual effort \*

Please fill the box below with details of your sample of work (100 words)

**STEP 4 (Contd.)**

## Personal statements and essays

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- B.** In case you are uploading a work representing team effort, please fill the box below with details of your particular contribution and role. (100 words)

(100 of 100 word(s) left)

**STEP 4 (Contd.)**

**Personal statements and essays**

**3. ADDITIONAL INFORMATION**

Please provide any other information about yourself that you would like to share (up to 200 words)

(200 of 200 word(s) left)

**STEP 5**

**Sending your Application in**

Once completed, please email all materials to: [ufp.admissions@iihs.ac.in](mailto:ufp.admissions@iihs.ac.in)  
or please post all materials to:

**Urban Fellows Programme**

Indian Institute for Human Settlements  
197/36, 2nd Main Road, Sadashivanagar, Bengaluru 560 080. India  
Tel: +91 99012 55788, 96064 84336 (10 am to 6 pm, Monday to Friday)